

# VILLAGE OF ELM GROVE

13600 Juneau Boulevard  
Elm Grove, WI 53122

## BOARD OF TRUSTEES

Monday, March 28, 2022 \* 7:30 PM \* Court Room

or VIA Zoom:

[https://us02web.zoom.us/j/85737553411?  
pwd=OGZtOW9YOHJaVON3RGdUNEJNczl2Zz09](https://us02web.zoom.us/j/85737553411?pwd=OGZtOW9YOHJaVON3RGdUNEJNczl2Zz09)

Meeting ID: 857 3755 3411

Passcode: 926053

## AGENDA

### Roll Call

### Pledge of Allegiance

1. Approval of Agenda
2. Public Hearing - On Resolution 032822, Approving the Discontinuance/Vacation of Certain Road Reservation Adjacent and West of 13906 Watertown Plank Road, EGV 1106985, Elm Grove, Wisconsin

*Documents:*

*.signed notice and exhibit a for registrar of deeds 01.25.22.pdf  
resolution 032822\_road vacation.pdf*

3. Public comments on any subject without any action, except possible referral to a governmental body or staff member

4. Approval of Minutes

*Documents:*

*.2022-02-28 vb minutes draft.pdf  
.2022-2-11 special vb minutes draft.pdf*

5. Report of the Village President - Neil H. Palmer

- A. Review and possible action on Resolution 032822A, Recognizing No Mow May to Promote Pollinator Friendly Habitat

Documents:

[eg no mow 032822a.pdf](#)  
[no mow lawns.pdf](#)

**B. Review and possible action on the appointment of Thomas Shepherd to the Village Finance Committee, term end 4/18/2023**

Documents:

[shepherd, thomas.pdf](#)

**6. Report of Fire Chief - David Kastenholtz**

Documents:

[.fd feb report.pdf](#)

**7. Report of Police Chief - Jason Kubiak**

Documents:

[.pd feb report.pdf](#)

**8. Report of EMS Director - Dr. Jon Robinson**

**9. Report of Village Clerk - Sandee Policello**

**A. Review and possible action on resolution 032822B for Elm Grove Special Events**

Documents:

[resolution 032822b\\_special events.pdf](#)

**B. Review and possible action on a special event permit for Crusin' in the Grove, Car Show.**

Documents:

[crusin the grove - special event permit applicaiton.pdf](#)

**C. Review and act on special event application for EG Men's Club Memorial Day Event.**

Documents:

[eg mens club - memorial day event site plan.pdf](#)  
[eg mens club memorial day sp ev permit.pdf](#)

**D. Review and possible action on a special event permit for the Tonawanda Tiger Fun Run.**

*Documents:*

[\*tiger ninja fun run map.pdf\*](#)  
[\*tonawanda fun run memo.pdf\*](#)  
[\*tonawanda ninja fun run.pdf\*](#)

**E. Review and act on a special event permit application for Tone Body Fitness, Run the Grove 5K.**

*Documents:*

[\*special event permit app\\_toned body fitenss.pdf\*](#)

**10. Report of Village Manager - David De Angelis**

Update on ongoing projects.

*Documents:*

[\*board memo 3-28-22.pdf\*](#)

**A. Review and possible action on a contract extension with Johns Disposal.**

*Documents:*

[\*amendment for contract extension johns disposal 3-24-22 draft.pdf\*](#)

**11. Report of Village Attorney - Hector de la Mora**

**12. Report of Standing Committees**

**A. Plan Commission - Trustee Michalski**

Report on discussion and any action taken at previous meetings, future agenda items, and upcoming scheduled meetings.

*Documents:*

[\*.pc022422md.pdf\*](#)

**1. Review and act on Resolution 032822, Approving the Discontinuance/Vacation of Certain Road Reservation Adjacent and West of 13906 Watertown Plank Road, EGV 1106985, Elm Grove, Wisconsin.**

*Documents:*

[\*.signed notice and exhibit a for registrar of deeds 01.25.22.pdf\*](#)  
[\*resolution 032822\\_road vacation.pdf\*](#)

**B. Library Board - Trustee Sayas**

Report on discussion and any action taken at previous meetings, future agenda items, and upcoming scheduled meetings.

*Documents:*

[.lb032122md.pdf](#)

**C. Public Works - Trustee Kressin**

Report on discussion and any action taken at previous meetings, future agenda items, and upcoming scheduled meetings.

*Documents:*

[.pw031422md.pdf](#)

**D. Public Safety - Trustee Cornell**

Report on discussion and any action taken at previous meetings, future agenda items, and upcoming scheduled meetings.

*Documents:*

[.ps co-existing with coyotes flyer.png](#)

[.ps032122.pdf](#)

**E. Legislative - Trustee Domaszek**

Report on discussion and any action taken at previous meetings, future agenda items, and upcoming scheduled meetings.

**F. Park and Recreation - Trustee Cornell**

Report on discussion and any action taken at previous meetings, future agenda items, and upcoming scheduled meetings

*Documents:*

[.rc031722m.pdf](#)

**G. Administrative and Personnel - Trustee Michalski**

Report on discussion and any action taken at previous meetings, future agenda items, and upcoming scheduled meetings.

**H. Finance and Licensing - Trustee Haas**

Report on discussion and any action taken at previous meetings, future agenda items, and upcoming scheduled meetings.

*Documents:*

[fl22822md.pdf](#)

**1. Review and act on vouchers**

*Documents:*

[0. voucher list 03-2022.pdf](#)

[1. 2-2022 ach.pdf](#)

[2. 2022-02 pollworkers.pdf](#)

[3. 2022-03 lib feb.pdf](#)

- [4. 2022-03 ap.pdf](#)
- [5. 2022-03 lib ap.pdf](#)
- [6. 2022-03 lib ccard.pdf](#)
- [7. 2022-03 ccard.pdf](#)

**13. Closed Session- May convene into closed session pursuant to Wisconsin §19.85(1) (e) to deliberate or negotiate the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session with respect to the contract for municipal water from the City of Wauwatosa, and with respect to the potential purchase of 13405 Watertown Plank Road, commonly referred to as One Hour Martinizing (OHM).**

**14. Closed Session - The Board may go into closed session pursuant to Wis. Stat. 19.85 (1)(c) to consider employment and compensation data over which the governmental body has jurisdiction and exercises responsibility, more specifically performance evaluation and review of the Village Manager and establishment of non-represented salaries.**

**15. May convene into open session to take action on any closed session items.**

**16. Other Business**

**17. Adjourn**

Any person who has a qualifying disability as defined by the Americans with Disabilities Act who requires that the meeting or materials for the meeting has to be in an accessible location or format must contact the Village Clerk, Sandee Policello, at 262-782-6700 or 13600 Juneau Boulevard by 3:00 PM Friday prior to the meeting so that any necessary arrangements can be made to accommodate your request.

NOTICE: It is possible that members of, and possibly a quorum of, other governmental bodies of the Village may be in attendance at the above stated meeting to gather information. No action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to in the above notice.